

SALT LAKE CITY,

PURCHASE ORDER

12 MAR 2003

VENDOR MUST SHOW P.O. NUMBER ON ALL INVOICES, BILL OF LADING. CORRESPON-DENCE, AND ON PACKING LISTS IN EACH CONTAINER, TO INSURE PROMPT PAYMENT. CHARGES FOR TRANSPORTATION MUST BE SUPPORTED BY COPY OF FREIGHT BILL.

VENDOR CODE | REQUISITION NO PURCHASE ORDER NO 03-31399 356 189822

* * *

* * * SHIP ТО INTERMOUNTAIN POWER SERVICE CORPORATION

850 W. BRUSH WELLMAN RD.

DELTA , 84624-9546 \mathbf{UT}

BUILDING E 1837 SOUTH 4130 WEST

84104

UT

800-537-0469 OR 801-973-2121

| | CONFIRMING DOX NON CONFIRMING | SHIP VIA FEDERAL EXPRESS | NET 30 | FOB POINT S/P P.P. & ADD | 1 PAGE 1 | FAX | |
|--|-------------------------------|-----------------------------|--------|-----------------------------|----------|-----|--|
|--|-------------------------------|-----------------------------|--------|-----------------------------|----------|-----|--|

INTERMOUNTAIN POWER SERVICE CORPORATION'S STANDARD TERMS AND CONDITIONS ARE INCLUDED AS PART OF THIS AGREEMENT QUANTITY IPSC UNIT DESCRIPTION ACCOUNT NUMBER UNIT PRICE **EXTENSION** PART NO. ORDERED LINE 1 CABLE, INSULATED, 600 V, FLAME RETARDANT, 0.56 1000 \mathbf{FT} 00-1SGX-402 560.00 #12 AWG, 3-CONDUCTOR, XLPE/HYP, 02-60456-0 90 DEG C MAX OPERATING TEMPERATURE CONFIRMING TO SUZANNE - DO NOT DUPLICATE JRL/CLE *************** THIS IS A CONFIRMING PURCHASE ORDER *DUPLICATE ITEMS WILL BE RETURNED AT YOUR EXPENSE* **************** DATE REQUIRED 03/14/03 TOTAL COST 560.00

- 1. Invoices and correspondence may be mailed to Intermountain Power Service Corporation, 850 West Brush Wellman Rd., Delta, Utah, 84624-9546.
- 2. Acknowledgement is required if shipment will not be made within Five days.
- 3. Mark packages or items with IPSC part number and/or P.0. Line number. Show number on invoice and packing slip.
- 4. Vendor must furnish applicable material safety data sheets.
- 5. Add to invoice all applicable federal taxes.

UTAH VENDORS ARE TO ADD TO THE INVOICE ALL APPLICABLE STATE, AND COUNTY TAXES.

OUT OF STATE VENDORS, LICENSED TO COLLECT UTAH TAXES, ARE TO ADD TAX OF 6%,

UTAH TAXES WILL BE ACCRUED BY IPSC FOR OUT OF STATE VENDORS NOT LICENSED TO COLLECT UTAH STATE TAX

JOHN LARSEN 435-864-4414

REVIEWED BY JOHN LARSEN

| 07:57:34 03-12-03 | ************************************** | REPORT | PAGE 4 | |
|--|---|------------------------------|--|-------------|
| BUYER : 8 JOHN LARSEN | | | | '\ |
| | TEL WO EQUIP EXT NUMBER NUMBER | ACTION DEPT CODE APPROVAL | PRIORITY CODE | |
| 189822 KENNETH NIELSON D29070 | 6437 02-60456-0 1sga3 | O G. CROSS | 2 EMG BUY WITH APPRO | VAL DUTAS - |
| #12 AWG, 3-CONDUCTOR | 00 V, FLAME RETARDANT, R, XLPE/HYP, 90 DEG C NATURE, PLANT STANDARD | | COST EXTENDED AMOUNT 50K 560.00 560.00 N ACCT NUMBER TAX 00-15GX-402 N | 127# |
| ***** NOTES : for OFA Project IGS02 DELIVER TO : Warehouse-Stage under | | **** | | |
| | | | | |
| | | REQ: 189822 TOTAL AMOUNT ON | REQ: 560.00 | |

| 200 |
|---|
| P.O. # <u>3/399</u> |
| Buyer #8 JOHN |
| Vendor 356 Anister |
| Torms |
| VIA: 6 Fed Exp |
| F.O.B. <u>5</u> |
| Attn/Confirming Tox Susanne Delivery: 3/14/03 |
| Delivery: 3/14/03 |
| E-mail Y N N |
| Message # |
| Notest |